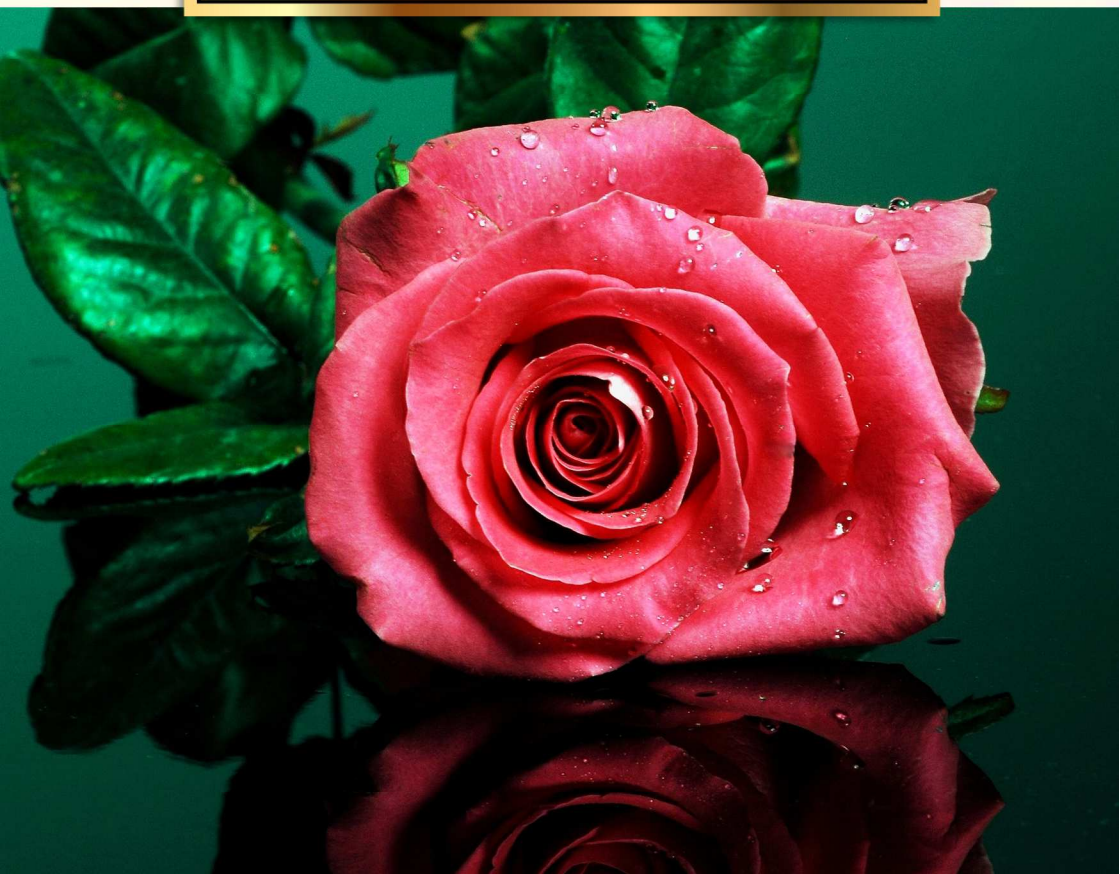


Read Between The Lines



From The Sermons Of
WILLIAM MARRION BRANHAM

***No wonder they said, “Bury
me in Palestine.” They
knowed the resurrection was
going to be in Palestine.***



WILLIAM MARRION BRANHAM



54 Israel down there now in Egypt, type of the Church being called out, Exodus, the 1st chapter. Israel located in Egypt, after Joseph. Now it gives me just exactly about, around thirty minutes. I'll try to compile as much of it as I possibly can. Now, they were located in Egypt because of the drought, Isaac going down, and taking the patriarchs. And there they

lived in Goshen. But Joseph, when He died, (a beautiful illustration) he made mention of the departing of the children of Israel, and made mention concerning his bones. Listen. If you'll excuse me, I'd like to drop...

55 You know, if you read the Word right like *this* here, it's all right, but you sure miss the meanings of It. The Word is written between the lines. Jesus said, "I've hid It from the eyes of the wise and

prudent, and revealed It to babes such as will learn.” These theological seminaries are just like them priests was back there, and the high priest and all of them, that read the Word but failed to see Jesus being the Christ. See what I mean?

56 Now look at those patriarchs. Why did old Jacob, when he died down there in—in Egypt, he said, “Don’t you bury me here”? And he made Joseph put his hand upon that

crippled thigh, and swear by God that he would not bury his bones in there. Did you know that? Said, “Take me back to my homelands and bury me.”

57 Look at Job back there sitting, broke out, full of boils, and he cursed the day he was born. The oldest book in the Bible is Job, it was written before Genesis. Watch him standing there, combing his...with a crock, sitting out in the back, on an ash heap. I

preached on that here one time for about three months straight. Some people give me, write in, tell me, said, “Brother Bill, when you ever going to get Job off the ash heap?” And I—I...about him sitting there. That great time of decision, something had to be done. That zero hour. But you know what happened when we got him off the ash heap, something happened.

58 That’s the way we try to do these revivals. We get the

attention of the people pointed to Christ, then hold these places till we can get a place you drive it in. That's the thing. That's the Holy Spirit getting ready. Feel the Spirit moving amongst the people, and you know when the kill is ready.

59 Notice, there's Job sitting there, distressed. His wife even turned against him, walked over and said, "Job, why don't you curse God, and die?"

60 He said, “Thou speakest like a foolish woman.” He said, “The Lord gave, the Lord taken away, blessed be the Name of the Lord.”

61 Here come the church members down and set with their backs to him for seven days, what a consolation! said, “Job, you’re a secret sinner. You been sinning.” Job knowed he hadn’t sinned. Showed what they knowed about it.

62 So, in the distress, a righteous man, God dealing with a saint, He sent a man by the name of Elihu. And Elihu didn't accuse him; only of accusing God. But Elihu told him, said, "Now, Job, you've watched all these things." He said, "Now, there's coming a Just One Who's going to stand in the breach between a sinful man and a holy God. And then will that man that they'll go to the grave to

mourn for, and you perceive it not, then will he rise.”

63 Then when Job heard that, he stood on his feet. My! The lightnings flashed, the thunders roared. What was it? The prophet got back into the channel of God again. My! His eyes come open. He said, “I know my Redeemer liveth.” Look, four thousand years before He come on the earth, “I know my Redeemer liveth!” Continuation, “Liveth!” “And at the last days,” the last two

thousand years, “He’ll stand upon the earth. Though the skin worms destroys this body, yet in my flesh shall I see God; Whom I shall see for myself, and mine eyes shall behold, and not another.” There you are. When he got ready to die, said, “Bury me right over here in Palestine.”

64 Along came Abraham with a promise. Sarah died, he buried her right near Job, bought a parcel of ground and

buried her. When Abraham died, he slept by Sarah.

Abraham begot Isaac. Isaac died, and he slept with Abraham.

65 Isaac begot Jacob. Jacob died, way down in Egypt, he said, “Don’t bury me down here. Swear that you won’t bury me here! Take my bones and bury them up there with my father.” Why? Why? That’s not written, brother, it’s in between the line.

66 Joseph, when he died, said, “Now, you put my bones here in a casket, but don’t you bury me here. Don’t you bury me down here. You take me up there and bury me, up in the promised land. Bury me up there.” Why? Said, “God’s going to visit you someday. I’m leaving my bones here to represent something.”

Just as Joseph left his bones, so did Jesus leave an open tomb!

67 Every old Hebrew, beat across the back, weary and worn, stagger by there, and all those Egyptians look over and see that little old casket. I was supposed to have looked at it here not long ago, a little old lead coffin, beat out thing. That's where his bones was supposed to have laid. They have it in a museum there, and I looked at it, he said, "That's where Joseph's bones laid when Moses picked them up and took them with him."

And every Hebrew looking in there, would say, “Someday it’s going to be changed down here. We’re going out.” The prophet, they had the beautiful coat, the one that represented Christ in every way, as we had last night’s lesson. “He said!” Because he’s banked on what God told Abraham. There you are.

68 I’m still banking the same thing tonight, what God told Abraham, “I’ll save you and your Seed.” I believe it.

69 “Someday you’re going out of here,” and they believed it. And one day, old Joseph’s bones...

70 Moses started out, the Holy Spirit spoke to him, said, “You’re forgetting something, Moses. Go down and get the—the bones of Joseph.” Moses wrapped them up, and here he come.

71 The Pillar of Fire leading him on to the promised land, and buried them by the side of

Isaac and Jacob. Why? They knowed there was coming the first fruits of them that slept. They knowed there was coming a resurrection, one of them days. They knowed that Just One, that Job said, “I know my Redeemer liveth, and at the last day He’ll stand upon the earth.” And they knowed that Job had an idea where He was going to stand, so he said, “Bury me here.” They wanted to be with Joseph, or with Job, and they

buried right around there in Palestine because that was the promised land. And they knowed the resurrection wasn't going to be in Egypt, it wasn't going to be in Europe, it wasn't going to be somewhere else. It was going to be in Palestine, so they buried them there.

72 Along came Jesus, the—the promised One. They done to Him what they said they would, and, oh, they killed Him, He died. His soul

descended into hell. Preached to the souls that are in prison. Taken the keys of death and hell away from the devil. Returned back on Easter morning. And as He come through Paradise, He knocked at the door, hallelujah, I can hear Him say, "Children!"

Abraham say, "Who is That?"

"I'm your Seed, the Seed of Abraham."

Daniel said, "Who is That?"

“I’m the Stone that was cut out of the mountain.”

73 There they are, the Old Testament saints laying there, waiting to be clothed upon, in Paradise. He opened up the door. Abraham said, “Are we going out?”

“It’s almost daylight on earth. Let’s get ready to go.”

74 Abraham said, “Can we make a little whistle stop? I’d like to look the city over.”

75 “Well, yes, I’m going to visit with My disciples for forty days.” And on Easter morning He arose!

76 And Matthew 27 says that, “Many of the bodies of the saints that slept in the dust of the earth, rose, and came out of the city, and appeared to many of them in the city.”

77 I can see Sarah and Abraham coming down the street, say, “Oh, honey, look there! They’ve changed these

things a little bit. Look around here how this looks.”

78 Somebody said, “Who is that couple there? It seems like they’re strangers.”

79 They say, “We’re recognized.” [Brother Branham snaps his finger—Ed.], vanished out of their sight, like He went through the wall, you know, and they didn’t even know or see Him come in. Went out! They had glorified bodies, and they

appeared back an earth, hallelujah, for a first fruits of the proof of God's power and the resurrection. There they was. Robbed and stripped principalities, and took death and hell, smothered it up. And rose up on Easter morning, and entered into the Kingdom with Him.

80 No wonder they said, "Bury me in Palestine." They knowed the resurrection was going to be in Palestine.

81 Therefore, today,
brother, you can have
whatever you want to, all the
old cold formal religion you
want to, but, bury me in
Christ, for those that are in
Christ will God bring with Him
in the resurrection. Say
whatever you want to, and call
it fanaticism and whatever you
want to do, but just let me stay
in Him, for those that are in
Him is coming out of the grave
on the resurrection, for God

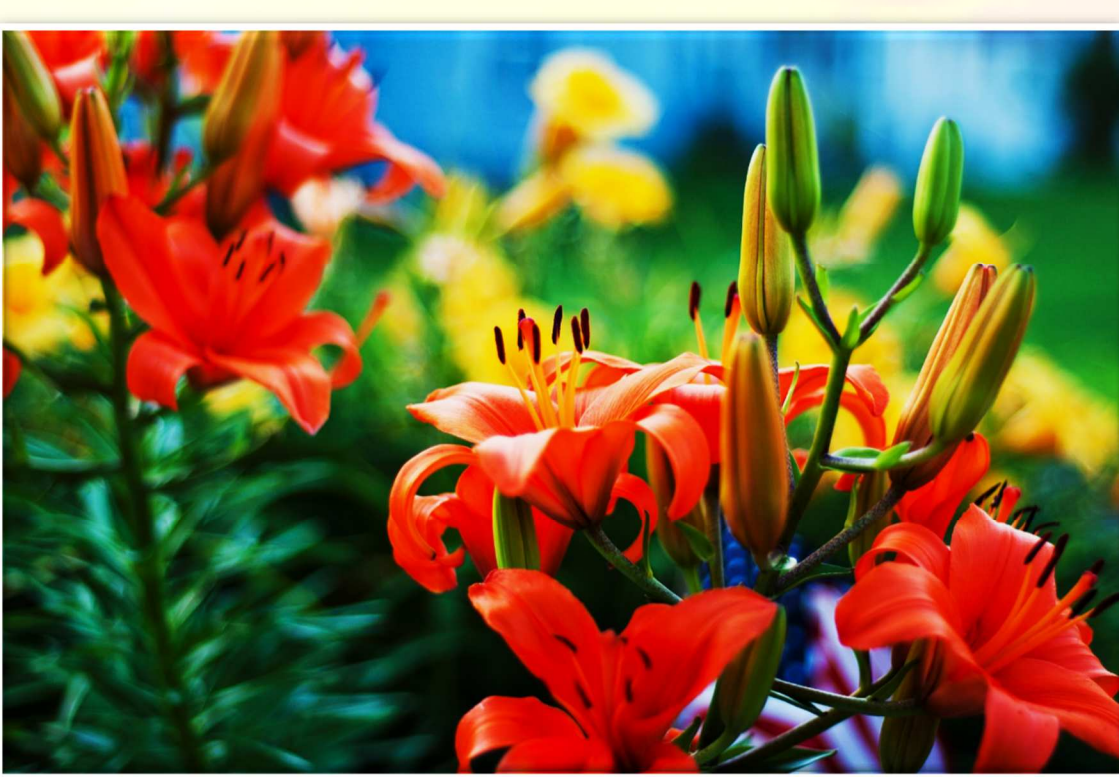
shall bring them up. He promised to do it. Amen!

82 What difference does it make if you're getting old? Well, glory to God! What does that have anything to do with it? Closer home! Amen. Oh, glory! Going to call me holy-roller, anyhow, you might as well get started. All right. How wonderful! That's enough to make a holy-roller out of you. Why, how can I keep from being happy, and know that's the Truth? Why, sure, I'm

~ 26 ~

happy. And everybody that's
got that hope is bubbling up.

*53-0326 - Israel And
The Church #2
Rev. William Marrion
Branham*



***He Turned Them Back To A
Young Man And A Young
Woman. I Can Prove It. He
Did.***



WILLIAM MARRION BRANHAM



69 Watch what God showed Abraham here because he believed the Word. Watch what took place. What did He do to Sarah? You know what He done to Sarah and Abraham, showing what He's going to do to all of Sarah and Abraham's seed, the seed of Abraham, what He's going to do. You know what He did? Watch what they did immediately after that.

They took a long journey from where they were camped at up there at Sodom, all the way to Gerar, down in the Philistine land, about three hundred miles. That's quite a long walk for an old man a hundred years old and little old grandma with a little shawl on her shoulder, going along like this, three hundred miles on a walk. It wasn't that way. He turned them back to a young man and a young woman. I can prove it. He did.

And that's a promise to all His seed that'll take His Word and hold on to It like that. He turned Sarah back to a young woman so she could have that baby.

70 Now, I want to say something. Now, you listen to your doctor, I'm your brother. Now, look, if she was that old, He'd have to strengthen her heart or she could not go in labor: ninety year old woman. That's right. He'd have to patch up her heart. The milk

veins from her breast had dried up. They didn't have... Women didn't smoke cigarettes in them days, so they just raised their baby on their breasts (You see?), and didn't give it cow's milk. So they—they—they had to feed them through their breasts. And the milk veins was dried up. Just look what a condition. He'd have had to patch her up. God don't patch up; He makes new. I can see Sarah turn back to a lovely woman

about twenty-five years old. I can see Abraham about twenty-five or thirty years old. I can hear Sarah say, one morning wake up and say, "Honey, did you know, that hump's gone out of your shoulders."

I can hear him say, "Darling, them pretty brown eyes that you used to have, come back. And the coloring is coming back into your hair again." Oh, my. Yeah.

71 Now, you say, “Now, Brother Branham, wait a minute, wait a minute.” See? The Bible is a love story to the believer. Now, when I go overseas, and Mrs. Branham writes me a letter and she said, “Dear Billy, I’m setting here tonight; I’ve got to put the children to bed. I just got through praying for you. I know that God is blessing you.” See, that’s what she’s saying, but I’m reading right between the lines. I love her.

See? I know what she's talking about. She won't tell me just all about it, but 'course I know it anyhow, way she's writing.

Well, that's the way you read the Bible: between the lines. God has got—that's the reason He hid it from the eyes of the wise and prudent, them say, "I've a Ph.D., a D.D.D." You know what D.D. stands for? Dead dog. So I tell you, brother, what—we don't need that today. We need, not

some theology, but kneeology is what we need. Yeah. Well, the Bible called it dumb dog, so it'd just be as bad. You see? Said they were dumb dogs, D.D.'s.

Now, notice, there he was in there, "I got this and I got that." Well, that's all right. I like to have Jesus. They perceived that Peter and John were ignorant and unlearned, but had to take notice they'd been with Jesus. Neither one of them could sign their name

or anything, but they knowed they'd been with Jesus; that's what we got to do: know that they been with Jesus.

72 Now, when you read the Bible, He's hid it from the eyes of the wise and prudent and will reveal it to babes such as will learn. So when you go to reading this here, now watch what happen, to show you that that's what He done. The first thing... Now, you say, "Oh, Brother Branham, they were just..." No, the Bible said

they were well stricken in years (That's right.), well stricken in years.

Now, my legalistic brother, I don't want to pinch you very hard, but I want you to know—I can still pinch just a little with the Word. See? Don't want to hurt you, but I want you to watch what taken place.

He goes down into Gerar. And when he got down there... I'm going to take your

side of it. Here's little grandma coming along, nearly a hundred years old, little dust bonnet, and little shawl, you know, lumping along. And you know, Abimelech down there in Gerar, he was a king, and he was hunting for a wife. And all those pretty Philistine women, but when he seen little grandma, he said, "That's the one I've waited for."

Oh, Abraham said, "Now, you show your kindness to me; you say you're my sister."

Which she was. Said, “You say you’re my sister.” Because, see, in them days... I might put a plug in here if the preacher want to preach on it sometime, he might run it on through the Bible. Remember, men had as many wives as they could afford to have. But no woman could have two living husbands at the same time. David had five hundred wives, but not one of them had another husband. I better stop right now. See? All right.

If they only knowed the truth of that, it'd tear these churches wide open. That's right.

73 Now, notice what would take place. If you just get to where God could reveal some things to you of the Spirit... Now, notice. Now, he said, "Now, they'll kill me and save you alive." 'Cause as long as he was married to her, said, "You say you're my sister and that'll go well with me."

Now, here was Abraham going down there and here was little Sarah, little grandma, you know, coming along, and Abimelech said, “Oh, there’s a beauty; that’s the one I want.”: grandma.” No, that sounds silly, doesn’t it? See? It wasn’t. She was a beautiful woman. Sure, she’s young again. Oh. Don’t worry mother, it’s coming someday. Watch dad, just be the seed of Abraham. Have that faith; that’s what it takes. “We being

dead in Christ, we're Abraham's seed." But you have to be dead in Christ, take on Christ, the Holy Ghost in you, that's Abraham's Seed, and He will rise you up again. Old age won't mean a thing.

74 I asked a science here not long ago, I said, "I pray you tell me something. Is it so that every time I eat... I'm made out of the dust of the earth, and every time I eat food then I renew my life?"

He said, “That’s right. Makes blood vessels and—and the blood, you get new blood from your food,” and said, “that makes new life.”

I said, “You know, when I was sixteen years old, I eat the same food I eat now.” And I said, “Every time that I eat, I got bigger and stronger. Now, no matter how much I eat, I’m getting older and weaker. If I’m renewing my life, where’s—what’s happening to it? Tell me, I got a jug of water

and a glass of water setting here. And I start pouring water out of this big jug into this glass, and it starts filling up, and gets half full, and I start pouring faster, and it keeps going down all the time. Scientifically prove that to me.” Can’t do it. I can by the Bible. It’s an appointment. That’s right.

75 That’s right. God has appointed. When He seen you and mother at the right age, when you were young and

married and happy, remember it, dad? Before the children come on, the first thing you know, she's the prettiest thing you ever looked at. Oh, my, you just thought she was a beauty. And how she admired you, standing, them straight shoulders. After while you looked around and said, "Mother, there's wrinkles coming around them pretty eyes."

"Yes, dad, some gray's coming in here too, sliding out

on top.” What’s the matter? See, death is set in. It’s going to corner you someday. But listen, in the resurrection there’ll not be one thing that symbolizes death. We’ll be anew. Hallelujah.

I’ve got about four or five hairs left on top, and I was combing them a few days ago, or sometime ago, combing them. And my wife said, “Billy, you know what? You’re just about bald-headed, honey.”

I said, “But I haven’t lost a one of them.”

She said, “Pray tell me where they’re at?”

I said, “Wait a minute, darling, come here.” I said, “You tell me be—where they were before I got them. They had to come from somewhere. Tell me where they were before I got them, I’ll tell you where they are waiting for me to come to them.” Hallelujah. My God is Abraham’s God.

Amen. Every hair of your head's numbered. All the wrinkles will fleet away; old age will pass away. Oh, glory to God. And we'll be a new creature forever, standing in the center of youth and happiness. Amen. That's our God.

76 Oh, I'll be a—just a maybe a spoonful of dust. But He will call me someday, go, “Phew! Come forth, Billy.”

I say, “Here I am, Lord. Here I am, Father.” Yes, sir.

He will never come say, “Now, Mr. Branham, Charles, you and Ella give birth to William again, 'cause he was one of My servants.” No, No, He will just speak and I'll answer Him. Amen. Hallelujah. “Hallelujah” means “Praise our God.” And I think He's worthy of all praise.

77 Somebody said to me not long ago; she said... A

woman that belonged to another denominational church, she said, “Brother Branham, there’s only one thing wrong with your ministry that I find.”

I said, “What’s that?”

Said, “You brag too much on Jesus.”

I said, “I what?”

Said, “You brag too much; you make Him Divine.”

I said, “He was Divine.”

And she said, “Oh, He was a prophet.”

I said, “He was more than a prophet; He was the God of the prophets.” That’s right.

“Oh,” she said... You know what religion I’m talking about. I don’t want to hurt your feelings; it was Christian Science woman. See, ’cause many of them comes to the meeting, gets healed; that’s all right.

78 She said, “Well, He was—He was a good man; I believe He was a prophet.”

I said, “He was either God or the greatest deceiver the world ever had.” He was God Himself.

And she said, “I’ll prove to your own Bible. You said you was a fundamentalist. I’ll prove by your own Bible that He wasn’t nothing but a man.”

I said, “Prove it.”

And she said, “Saint John the 11th chapter when Jesus went down to the grave of Lazarus, the Bible said He wept. That proved that He was a human being like you are.”

And I said, “Is that your Scripture?”

She said, “Yes.”

I said, “Sister, that’s thinner than the broth made out of a shadow of a chicken that

starved to death.” I said, “That would never stand.”

She said, “What do you mean by that?”

I said, “He wept like a man, that’s right, going to the grave. But when He stood His little stoop shoulders and pulled them together and said, ‘Lazarus, come forth,’ and a man had been dead four days stood on his feet and lived again, that took more than a man. Yes, sir, It was God. ‘I

am the Resurrection and the Life, saith God.' Not a man, not a prophet, but God. That's what He was. 'I am the resurrection and life,' saith God. 'He that believeth in Me, though he were dead, yet shall he live. Whosoever liveth and believeth in me shall never die.' Said, 'Believeth thou this?'"

And she said, "Yea, Lord, I believe." That's it, something's got to happen. Not a man, God...

79 Now, let's follow Abraham. So Sarah... Abimelech said, "You know, there's that beautiful Hebrew woman." Said, "Is that your husband?"

"No, that's my brother."

He said, "That's right, that's—that—that's my sister." Which is was, his half sister.

"Well," so he said, "Well, I'll take her over to the palace and I—she'll become my wife,

and I'll just give you a lot of things. See?"

"All right." So he took her over there. And could you imagine a man doing a thing like that? So he stepped over there...

80 See why—why—why he done it? Why did he compromise? He was out of the promise. He went down in Gerar. That's the reason you women chop your hair off, and use makeup, and you fellows

smoke cigarettes, and—and carry on the way you do; you get out of the promise, and still remain deacons and members and so forth. Like these Baptists, Presbyterians, Methodist, Pentecostals, and so forth; you just get right out of the promise, that's all. The devil pushed you and he... Stay over here where you belong, prayed up. That's right. Let the devil speak to you, listen to him...

81 Now, here he was, setting out there as a little sneaking coward. Setting out... God forgive me for speaking of His prophet like that, but I'm trying to make a point here. Now, we watch, old Abimelech went over there, and I imagine that night after he took his bath, and put on his pajamas, and said his prayers, and stuck his toes out like that, "Oh, I finally found the one I wanted." Laying on the bed, said,

“Tomorrow I’ll marry this pretty Hebrew woman.” They had her all decorated up with earrings and all these kind of things, you know. “Oh, how beautiful she looks, tomorrow I’ll marry her.” And while he was laying there on the bed, the Lord said, “You’re just as good as a dead man.” That good holiness brother... But He said, “You’re just as good as a dead man.” Said, “That woman is a wife of another man.”

Well, he said, “Lord, You know the integrity of my heart. Did-didn’t she tell me that?”

“Yes, I know.”

“Didn’t he tell me?”

“Yes, I know. That’s the reason I kept you from sinning against Me. Now, her husband is My prophet.” Amen. Now, if you want to watch grace, look at this. Setting out there lying about his wife... “But her husband’s My prophet. I won’t hear your

prayers. But you take her back and let him pray for you, and then I'll heal you." Oh, hallelujah. Oh, brother, can you see it? The seed of Abraham anchored in Jesus. "Her husband is My prophet." There you are. "Take his wife back to him, and give him an offering, and let him pray for you," 'cause He closed every womb. That's right. The nation would've died right off and been no more of it. But he

was willing; he was a good man.

He went and took the wife back and restored her and God blessed him and blessed Abraham. Then he started back up into his homeland, right back to the place where the Angel met him and showed the sign by turning His back. That same God lives tonight.

61-0211 - Abraham

Rev. William Marrion Branham

The Eleventh Hour!



WILLIAM MARRION BRANHAM



206 But, look now, he saw all four corners of the earth, and the angels standing on the four corners of the earth. Now, you say, “I thought it was round”; that don’t keep it from having four corners, you see. All right.

207 Now, “On four corners of the earth, holding the four winds.” In other words, here went the winds, blowing in the wars and strife that come all

over the world. When did that ever happen? Never until the First World War. "Holding the winds," and they were striving, going in to take over.

208 And now, here come another One. Now, if you'll watch and refer that Angel, he's the same Angel that come out in Ezekiel 9, when the men come from behind their gates with slaughtering weapons and was going through Jerusalem to slaughter the Jews. You

remember? He said, “Hold it! Hold it! Stop it, till you go through the city and put a mark on every forehead that sighs and cries for the abominations done in the city.” Is that right?

209 Then, after He did that, then He let them go in and slaughter. That was the persecution under Titus. Now, you see, he’s the same Angel, come forth again, coming from the East (and where Jesus

shall come) and He had the Seal of the Living God. Glory!

210 Now, what is the Seal of the Living God? Oh, if that ain't a big dispute in the world today! Some say it's keeping the sabbath day, and some says it's for doing *this* and *that*. But the Bible said "The Holy Spirit is the Seal of God"! Ephesians 4:30 says, "Grieve not the Holy Spirit of God whereby you are sealed until the day of

your redemption.” See? All right. It’s the Holy Spirit.

211 Then what come? Now, look! Oh, when I think of this, my heart jumps. Now He said, “Hold the four winds until” (in other words) “we seal the servants of our God in their forehead.” The *servants*, the “Jews.” (John turned, said, “I seen a hundred and forty-four thousand sealed away.”) Now, the winds all started in, and they would have covered the earth and

the battle of Armageddon would have took place in the First World War, but...

212 Now I have to get another Scripture here to show you. Jesus talked about the people that...He said, "Some come in at one hour, and another hour, and they was eleventh-hour people. The eleventh-hour people." Now, you who are spiritual read between the lines, because I got to jump here

and hurry. Now, look. “Come in, the eleventh-hour people.” And right now... “The first come in and received a penny, and the next come in and received a penny, and the eleventh-hour people got the same penny that they did at the first.” Is that right? The eleventh hour!

213 Now, watch, the Jew is the milepost, we’re following him now. Now, when the First World War come, it took every Jew, they scattered to all the

nations. Like the first Scripture that today was asked, how He would scattered them among all nations, there they all are. And here come the winds coming into Jerusalem, everywhere, a world war.

214 And He said, “Hold! Stop it, until we have sealed the servants of our God.” Other words, “We’re bringing them in from all the nations, everywhere, bringing them in ’cause we got to get them right in here to seal that

hundred and forty-four thousand. Hold it!”

215 And the World War I stopped on the eleventh month of the year, the eleventh day in the month, the eleventh hour in the day, that the eleventh-hour people could come in. The last call for the Jew! And he’s going to receive the same baptism of the Holy Ghost that they got back at the beginning back there at Pentecost, be baptized the same way, and

everything, the eleventh-hour people moving in.

216 He said, “Hold it, now, until we have sealed.”

“How long You going to hold it?”

217 “Until we have sealed the servants of our God. Now, we—we’re sealing the Gentiles, they’ve been sealed away, thousands times thousands through these persecutions and tribulations, they’re sealed away. But wait

a minute! Just a minute! Don't let the per-...Don't let the time come till we seal these servants." And he sealed a hundred and forty-four thousand.

218 Then the winds was let loose again. Now, notice, and since the First World War there has constantly been a persecution against the Jew. Up raised Hitler for the Second World War, and when he did, he begin to...What? He was going to

tear the whole world right around. Is that right? He was going to tear it up, and right around. Yes, he was.

219 Everything had to be Communism. Do you remember when they was going to put me in a jail down here? I was preaching this same thing down here at the Redman's Hall that night. Yes, sir. Saying, "There'll be three isms. And they would all heap up in one ism, and that ism will bring forth a persecution

that would send Jesus Christ to the earth again.” And that’s exactly so. And that was Communism, and—and Hitler and—and Nazi, and so forth; and how that Fascism of Mussolini, and Hitler, and Stalin. I said, “One of them will take the place. I don’t know which one it’ll be, but I believe it’ll be the king of the North.” Surely you remember those things and how those has been taught in here; and

Brother Mahoney, and you all from way back there, know.

220 And they said, “If you preach that...”

221 And on this N.R.A. thing, I said, “That’s not no mark of the beast, certainly not. It’s a religious boycott; not that.” I said, “That’s just a forerunner to get the people ready, and knowing that this beginning, right here is the beginning of sorrow, right here’s where we start in. Right

here is when the—when the time begins to set close. Now, notice, there at that time.”

222 Now, the persecution come upon the Jews, and they begin to persecute them from every nation and drive them right into Jerusalem. Is that right? Every one, they’re going right...And He will have a hundred and forty-four thousand. Look over here a little farther in Revelation where John...

223 Mr. Bohanon down here said to me, said, “I couldn’t read that Revelation.” Said, “There was the Bride standing on the Mount Sinai.” Said, “There was the Bride up yonder in Heaven.” And said, “There was the Bride, and the water...dragon spurting water out of his mouth to make war with Her.” He said...

224 I said, “Mr. Bohanon, the thing of it is, you’ve got the wrong thing, calling it the

‘Bride.’” I said, “The Jews will stand on Mount Sinai, the hundred and forty-four thousand. The Bride, correctly, was in Heaven with Jesus. And the dragon that spurted water out of his mouth will make war with the *remnant* of the woman’s Seed.” That was *this* group here that had to go down, not *that*. See? The *remnant* of the woman’s Seed, “the sanctified church,” without receiving the Holy Ghost,

that's the ones he made war with. See?

225 Here they are, there's three tribes. Always keep them three in mind. And *here* he seen, around, this hundred and forty-four thousand around that great redeemed Bride. It's this remnant was left, there they are, there's the Jews, there, sealed, the hundred and forty-four thousand. Here's the ones that's sanctified, that refused

to get the Holy Ghost. The church will persecute against...the—the Roman church and them will persecute them. But the Bride's already raptured and in Heaven. There they are, placed exactly the way the Bible said they would be. See?

226 So the hundred and forty-four thousand are Jews, God's servants. And when the Holy Ghost Gospel is preached to them, and they

receive the baptism of the Holy Ghost just exactly like they did in the beginning, the Gentile dispensation is finished, the Church is sealed away, the Rapture comes.

227 The Gentile days, the Gospel's been preached everywhere, hammered amongst the Gentiles, pulling the seine, trying to get every fish there is in the water to come in. And look at them, the biggest...?...The haul was all turtles and water spiders, and

so forth. Just as soon as the revival's over they go right back out in the world again. The fish is almost already strung up. See what I mean?

228 The Gospel's been preached! You don't hear no more crying, no more moaning, no more sighing, crying for the baptism of the Holy Spirit. They like to come in, yeah, they lay hands on them by the hundreds, and they carry on and

dance, maybe, or something another like that. That's all right, but that's just the attributes.

229 The Person Christ Jesus produces the real thing, and keeps that person secured in Christ until He comes. There He is. And now, and that's why there's no more crying, the doors is just about shut. The net's just went forth, just about its last time, just a few to pull like that

to get into the Kingdom of God. The doors are closing!

230 Then what's the next thing? The Jews has got to receive the Holy Ghost and be baptized in the Name of Jesus Christ. All along they persecuted and made fun of; and, there, as soon as the Holy Ghost is represented to them, they receive the baptism of the Holy Ghost. The Gentile Church is raptured. And those who refused, and just walked

under justification, the dragon (the Roman power) spurts the water, which will unite with Communism, and take the church into a persecution like that. There they are pictured exactly.

231 Oh brother, when we see it coming, that's the reason I'm praying, that's the reason I'm crying to God, "Lord, I want to get to those Jews. Let me start in down there in Africa, work with a few of those Gentiles and

Mohammedans. And let me go over here in India and try to produce and show to them the real Lord Jesus Christ with His powers, His miracles, His Baptism, everything, and the Holy Ghost.” Then when they come to Jerusalem...

232 Brother Beeler, this was what you was asking about. When they come to Jerusalem and stand out there, and say, “Now, if Jesus is the Son of God that raised from the dead, He knows the

things just like He did back there in the beginning, He can produce the same Life that He did back there. And if He does, will you accept Him as your personal Saviour?" And then show that God by His great powers and things of His resurrected power, He's with us.

233 Then when they do that, say, "Now, you that have received Him as your personal Saviour..." I hope there'll be thousands of them. Say, "The

same Holy Ghost that fell on the Day of Pentecost is right here for you.”

234 Then the Gospel goes back to the Jews right there at that time. Then there'll be a revival amongst those Jews right there that'll carry thousands and tens of thousands and...a hundred and forty-four thousand, into the Kingdom of God, will be sealed by the sealing Angel.

235 I trust that He's coming from the East. That's the way He is from us now, with His seal in His hand. Then, oh, I want to be gathered in there. "I've sent a persecution here and a persecution there, and I've run the Jews and drove them as hard as I could. And they've drove back in. Many Jews in the United States (which they won't escape from) has already received the Holy Ghost. But I've got all of the hundred and

forty-four thousand standing there that's going to receive the baptism of the Holy Ghost."

236 And right there, as soon as that sealing Angel begins to seal that hundred and forty-four thousand, the Gentile Church door is closed, and the Jews takes the Holy Ghost to the Jews. And they'll have a revival that'll sweep the entire world. Hallelujah! And the power of God will be manifested amongst the Jews.

~ 31 ~

Oh, how marvelous! Whew!
Oh, my!

*54-0103M - Questions And
Answers #1
Rev. William Marrion Branham*



Read Between The Lines



From The Sermons Of
WILLIAM MARRION BRANHAM